

## KSPRAJU&ASSOCIATES

**CHARTERED ACCOUNTANTS** 

# STATUTORY AUDIT REPORT FOR THE PERIOD 1<sup>ST</sup> APRIL 2021 TO 31<sup>ST</sup> MARCH 2022

To
The Members of
ASSOCIATION SAIKORIAN
VISAKHAPATNAM

We have audited the books of accounts of ASSOCIATION SAIKORIAN, VISAKHAPATNAM CHAPTER including the regional centre run by the association namely "CAMPUS CHALLENGE" and the various programmes under it, which is situated at Kotha Kopperla village, Konada Jn., NH-5 Road, Pusapatirega Mandal, Vizianagaram Dist., Andhra Pradesh for the year ending 31<sup>st</sup> March 2022 and we report as under

- We have examined the annexed Income and Expenditure Account and Balance Sheet for the year ending 31<sup>st</sup> March 2022, which agrees with the books of account maintained by the said Association.
- We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of the audit.
- 3. In our opinion proper books of accounts have been kept by the said association in so far appear from our examination of those books.
- 4. In our opinion and to the best of our information and according to the explanations given to us.

The said statements subject to notes to accounts give a true and fair view.

- a. In the case of Balance Sheet, the state of affairs as on 31-03-2022.
- b. In the case of Income and Expenditure account, the excess of Income over Expenditure for the period ending on that date.

UDIN: 22203576APPOHY5774

Place: Visakhapatnam

Date: 23.08.2022

FOR K.S.P. RAJU & ASSOCIATES

(K.S.P RAJU) Partner M.No. 203576

Chartered

#### STATEMENT OF AFFAIRS AS AT MARCH 31, 2022

|     |                                                          |              | Details                           | 31-03-2022  |
|-----|----------------------------------------------------------|--------------|-----------------------------------|-------------|
|     |                                                          |              | ₹                                 | ₹           |
| LIA | BILITIES                                                 |              |                                   |             |
| A.  | CAPITAL FUNDS                                            |              |                                   |             |
|     | 1 Corpus Fund                                            |              |                                   |             |
|     | i. Balance brought forward                               |              | 57,08,296                         |             |
|     | ii. Add: Corpus Donation                                 |              | 15,76,413                         |             |
|     | iii. Add: Membership fee                                 |              | 2,200                             |             |
| _   | 5445456                                                  |              |                                   | 72,86,909   |
| В.  | PAYABLES                                                 |              |                                   |             |
|     | 1 Other Payables                                         | - 1          | 1,87,659                          |             |
|     | 2 Statutory Payables                                     | _            | 91,439                            |             |
|     |                                                          |              |                                   | 2,79,098    |
| С   | EXCESS OF INCOME OVER EXPENDITURE                        |              |                                   |             |
|     | 1 Balance brought forward                                |              | 96,56,774                         |             |
|     | 2 Transfer from Income & Expenditure A/c                 |              | 57,01,846                         |             |
|     |                                                          |              |                                   | 1,53,58,620 |
|     |                                                          | TOTAL        | · ·                               | 2,29,24,627 |
| AS  | SETS                                                     |              | 1                                 |             |
| A.  | CASH & BANK BALANCES                                     | 1            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             |
|     | 1 Cash on Hand<br>2 Balances with Banks:                 |              | 2,70,249                          |             |
|     | i. Savings / Current Account                             |              | 22,91,571                         |             |
|     | ii. Fixed Deposits                                       |              | 1,05,28,966                       |             |
|     | II. Tixed Deposits                                       |              | 1,03,20,300                       |             |
|     |                                                          | <del> </del> |                                   | 1,30,90,786 |
| B.  | OTHER CURRENT ASSETS                                     |              | - 1                               |             |
|     | 1 Loans and Advances                                     |              | 17,82,379                         |             |
|     | 2 TCS Receivable                                         |              | 17,560                            |             |
|     | 3 TDS Receivable                                         |              | 83,630                            |             |
|     |                                                          |              |                                   | 18,83,569   |
| C.  | FIXED ASSETS (Net of Depreciation - As per Annexure - 1) |              |                                   | 79,50,272   |
|     |                                                          | TOTAL        |                                   | 2,29,24,627 |

Per my Report of even date for K S P RAJU & ASSOCIATES (FRN:008532S)

Chartered Accountants

UDIN: 22203576APPOHY5774

K. S. P. RAJU M. No. 203576

Partner

Chartered CIATION Accountants To

For and on behalf of the Executive Committee

Ontarion S. Ontares Icha

Secretary

VISAKHAPATNAM

### INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED MARCH 31, 2022

|     |                                    | Annexure | Details       | 31.03.2022  |
|-----|------------------------------------|----------|---------------|-------------|
|     |                                    |          | ₹             | ₹           |
| INC | COME                               |          | •             |             |
| 1   | Specific Donations:                |          |               |             |
|     | i. Annual Expenditure              |          | 64,59,742     |             |
|     | ii. Education Block Renovation     |          | 8,43,579      |             |
|     | iii. Horticulture                  |          | 4,20,733      | Α.          |
|     | iv. Bus purchase                   |          | 18,05,481     |             |
|     | v. COVID 19                        |          | 2,31,955      |             |
|     | vi. Campus Development expenditure |          | 6,34,376      |             |
| 2   | Donations - Others                 | 2        | 1,14,94,837   |             |
| 3   | Donations-in-kind - Corpus         |          | 15,76,413     |             |
| 4   | Membership fee                     |          | 2,200         |             |
|     |                                    |          | 2,34,69,315   |             |
| 5   | Less: Transfer to Corpus Fund      |          | 15,78,613     |             |
|     |                                    |          |               | 2,18,90,702 |
| 6   | Interest on Bank Deposits          |          |               | 1,15,376    |
| 7   | Interest on FDR                    |          |               | 4,20,314    |
| 8   | Other Income                       | 3        |               | 1,05,584    |
|     |                                    |          | CORPORATION . | 2,25,31,976 |
| EX  | PENDITURE                          |          |               |             |
| 1   | Campus Challenge                   | 4        |               | 1,45,18,914 |
| 2   | Horticulture Expenses              |          |               | 9,03,879    |
| 3   | Covid 19 Expenses                  |          |               | 2,31,955    |
| 4   | Depreciation (As per Annexure - 1) |          |               | 11,75,383   |
|     |                                    |          |               | 1,68,30,131 |
| EX  | CESS OF INCOME OVER EXPENDITURE    | 1        |               | 57,01,846   |

Per my Report of even date for K S P RAJU & ASSOCIATES (FRN:008532S) Chartered Accountants

UDIN: 22203576APPOHY5774

K. S. P. RAJU

Partner

Chartered Chartered Accountants

For and on behalf of the Executive Committee

President

Secretary

VISAKHAPATNAM

ANNEXURE - 1

| . No. | PARTICULARS                                                         |                             | GROSS BLOCK                   |                                  |                             | DEPRECIATION                |                             |                      | NET BLOCK                |                      |                       |
|-------|---------------------------------------------------------------------|-----------------------------|-------------------------------|----------------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------|--------------------------|----------------------|-----------------------|
|       |                                                                     | Balance as on<br>31-03-2021 | Additions d<br>Above 180 days | uring the year<br>Below 180 days | Deletions<br>Above 180 days | Total as on<br>31-03-2022   | Balance as on<br>31-03-2021 | For the<br>year      | Total upto<br>31-03-2022 | As at<br>31-03-2021  | As at 31-03-2022      |
| 1     | Buildings<br>- Freehold<br>-Cattle Shed                             | 2,44,545<br>2,70,176        |                               |                                  |                             | 2,44,545<br>2,70,176        | 1,21,082<br>36,250          | 12,346<br>23,393     | 1,33,428<br>59,643       | 1,23,463<br>2,33,926 | 1,11,117<br>2,10,534  |
|       | -Utility Shed<br>-Parking Shed                                      | 95,107                      | 3,300                         | 1,31,850                         |                             | 98,407<br>1,31,850          | 4,755                       | 9,365<br>6,593       | 14,120<br>6,593          | 90,352               | 84,287<br>1,25,258    |
| 2     | Other Equipment & Utilities                                         | 22,83,375                   | 16,68,959                     | 1,63,195                         |                             | 41,15,529                   | 7,83,115                    | 4,83,948             | 12,67,063                | 15,00,261            | 28,48,466             |
| 3     | Furniture & Fixtures                                                | 20,23,498                   | 2,05,971                      | 1,12,248                         |                             | 23,41,717                   | 3,43,129                    | 1,94,246             | 5,37,375                 | 16,80,369            | 18,04,342             |
| 4     | Computers .                                                         | 1,93,535                    | 32,493                        | 1,81,250                         |                             | 4,07,278                    | 1,35,551                    | 72,441               | 2,07,992                 | 57,984               | 1,99,286              |
| 5     | Vehicles(Two wheeler) -Okinowa -Passion Plus                        | 77,500<br>80,991            |                               |                                  |                             | 77,500<br>80,991            | 21,506<br>6,074             | 8,399<br>11,238      | 29,905<br>17,312         | 55,994<br>74,917     | 47,595<br>63,679      |
|       | Vehicles(Four Wheeler) -Mahindra Scorpio -New Ambulance -School bus | 1<br>13,09,428              | 17,80,281                     | 8,000                            |                             | 1<br>13,09,428<br>17,88,281 | 4,34,321                    | 1,31,266<br>1,78,428 | 5,65,587<br>1,78,428     | 1<br>8,75,107        | 7,43,841<br>16,09,852 |
| 6     | Vehicles(Two wheeler)<br>-Passion Plus 6                            | 73,415                      |                               |                                  |                             | 73,415                      | 29,733                      | 13,105               | 42,838                   | 43,682               | 30,577                |
|       | Vehicles(Four Wheeler) .<br>-Omni Mini                              | 1,71,518                    |                               |                                  |                             | 1,71,518                    | 69,465                      | 30,616               | 1,00,081                 | 1,02,053             | 71,437                |
|       | TOTAL                                                               | 68,23,089                   | 36,91,004                     | 5,96,543                         |                             | 1,11,10,636                 | 12,31,838                   | 11,75,383            | 31,60,364                | 48,38,108            | 79,50,272             |





### ANNEXURE - 2

| ====================================== |                                                 |    | 31.03.2022  |
|----------------------------------------|-------------------------------------------------|----|-------------|
|                                        | Income                                          |    | ₹           |
| 1                                      | General Donations from Individuals              |    | 92,54,722   |
| 2                                      | Donation Boxes collection                       |    | 1,90,241    |
| 3                                      | Donations received through Meetings & Printshop |    | 20,49,874   |
|                                        | TOTAL                                           | Α. | 1,14,94,837 |

### **ANNEXURE - 3**

|    | OTHER INCOME           |                 |
|----|------------------------|-----------------|
| 1. | Income                 | 31.03.2022<br>₹ |
| 1  | Miscellaneous receipts | 1,05,584        |
|    | TOTAL                  | 1,05,584        |

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|              |     | apatirega    | CAMPUS CHALLENGE,    |            |  |  |  |  |
|--------------|-----|--------------|----------------------|------------|--|--|--|--|
| 31.03.20     |     | Expenditure  |                      |            |  |  |  |  |
|              |     | [            |                      | Medical    |  |  |  |  |
|              |     | 2,63,829     |                      | i. Or      |  |  |  |  |
| 0.00         |     | 6,28,680     | tion                 | ii. Me     |  |  |  |  |
| 8,92,5       |     |              | al & Sports material | Educatio   |  |  |  |  |
|              |     | 7//          |                      | i. Ed      |  |  |  |  |
|              | A.  | 13,03,222    | Material             |            |  |  |  |  |
|              |     | 99,503       | rpenses              |            |  |  |  |  |
|              |     | 26,682       | Children             |            |  |  |  |  |
|              |     | 65,456       |                      | v. Sp      |  |  |  |  |
| 14,94,8      |     |              |                      |            |  |  |  |  |
|              |     |              | al Care              | Clothing,  |  |  |  |  |
|              |     | 66,905       |                      | i. To      |  |  |  |  |
|              |     | 13,130       |                      | ii. Clo    |  |  |  |  |
| 80,0         |     |              |                      | F000 85 45 |  |  |  |  |
| 13,58,0      |     |              |                      | Mess Ex    |  |  |  |  |
| 3,10,4       |     |              |                      | Power &    |  |  |  |  |
|              |     | and the same |                      | Infrastruc |  |  |  |  |
|              |     | 46,414       | ovation              |            |  |  |  |  |
| 8            |     | 1,46,627     |                      | ii. Sc     |  |  |  |  |
|              |     | 29,930       |                      | iii. Kit   |  |  |  |  |
| 0 E7 E       |     | 6,34,552     | ovation              | iv. Ed     |  |  |  |  |
| 8,57,5       |     |              |                      | Salaries   |  |  |  |  |
|              |     | 62,93,425    |                      | i. Sa      |  |  |  |  |
|              |     | 6,29,741     |                      | ii. Sta    |  |  |  |  |
| 69,23,1      |     |              |                      |            |  |  |  |  |
| 2,98,9       |     |              | unteers & Helpers    | Honororia  |  |  |  |  |
| 9,76,7       |     |              |                      | Campus     |  |  |  |  |
|              |     |              |                      |            |  |  |  |  |
| 1,13,7       |     |              |                      | Insurance  |  |  |  |  |
|              |     |              |                      |            |  |  |  |  |
|              |     |              |                      | Rates &    |  |  |  |  |
|              |     | 7,935        |                      | i. Re      |  |  |  |  |
| 60,7         |     | 52,833       |                      | ii. La     |  |  |  |  |
| <b>60,</b> 1 |     |              | hicle maintenance    | Travel C   |  |  |  |  |
|              |     | 1,07,701     | more manitenance     | i. Tra     |  |  |  |  |
|              |     | 7,23,274     | enance               | 1          |  |  |  |  |
| 8,30,9       |     | ,,=0,=1      |                      | "          |  |  |  |  |
|              |     |              |                      | Commun     |  |  |  |  |
|              |     | 86,541       |                      | i. Te      |  |  |  |  |
|              |     | 2,101        |                      | ii. Po     |  |  |  |  |
| 88,6<br>44,8 |     |              |                      | Printing 8 |  |  |  |  |
| 29,0         |     |              | Expenses             |            |  |  |  |  |
| 55,4         |     |              | LAPONOCO             | Annual A   |  |  |  |  |
| 35,4         |     |              | menses               | General    |  |  |  |  |
|              |     | 17,496       | porious              | i. Ba      |  |  |  |  |
|              |     | 4,944        |                      | ii. Bo     |  |  |  |  |
| 8 ASS        | 1.  | 28,390       | es                   | iii. Do    |  |  |  |  |
| 200          | 110 | 1 20,000     | ON SAL               | J          |  |  |  |  |

Jerhon German 23/8/22 Zag Ch

| iv.  | AGM and Board Meeting Expenses | 400    |             |
|------|--------------------------------|--------|-------------|
| v.   | Festival expenses              | 10,856 |             |
| vi.  | Guest Visiting Expenses        | 16,704 |             |
| vii. | Miscellaneous Expenses         | 24,541 |             |
|      |                                |        | 1,03,331    |
|      |                                |        |             |
|      |                                | TOTAL  | 1,45,18,914 |



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### Visakhapatnam Chapter

#### **ACCOUNTING POLICIES**

### 1. Preparation of ACCOUNTS:

Accounts have been prepared on the historical cost convention and on the accounting policies of going concern.

2. Method of accounting:

Accrual basis has been adopted as the method of accounting.

3. Fixed Assets:

Fixed assets are stated at their Written down value, less current year depreciation, including taxes, duties, freight, and other incidental expenses in connection with the commissioning/acquisition of the said assets. Subsidy received specific to any asset if any is adjusted to the value of that asset.

4. Revenue recognition:

Revenue is recognised in the books of account, on receipt basis.

5. Donations received in foreign currency:

Donations received in foreign currency are accounted for at rates prevailing on the date of receipt and any gain/loss thereon on actual realisation is adjusted in the respective accounts.

6. Depreciation:

Depreciation has been computed on written down value basis in accordance with the provisions of Appendix 1 of Rule 5 to the Income tax Act, 1961.

7. Claims:

Claims by the firm and against the Association are accounted for in the books of account on acceptance basis.

For K S P RAJU & ASSOCIATES

(FRN:008532S)

**Chartered Accountants** 

President

Secretary

gersey.

K. S. P. RAJU
M. No. 203576

Partner





For and on behalf of the Executive Committee

VISAKHAPATNAM August 23, 2022